|   | <u> </u>                                    |
|---|---|
| LOBBYING EXPENDITURE REPORT  COVERING JANUARY 1 THROUGH JUNE 30,  | Lobbyist's Registration Number              |
| COVERING JULY 1 THROUGH DECEMBER 31, DUE FEBRUARY 15  | FOR OFFICE USE ONLY Postmark Date: 10 20 05 |
| Instructions  | ER(02/05)                                   |
| <ul> <li>Print in ink or type.</li> <li>Fill in Registration Number in spaces provided.</li> <li>Check the box that identifies which report is being filed and fill in the year that the report is covering in the space provided.</li> <li>Complete form and return to the Board of Ethics. 2415 Quait Dr., 3rd Floor, Baton Rouge, LA 70808 (225) 763-8777 or (800) 842-6630.</li> <li>This form must be delivered or postmarked by the due date.</li> <li>This form may be faxed to (225) 763-8787.</li> <li>The report covering July 1- Dec. 31 is a <u>cumulative report</u>. You must include information from the first half of the year.</li> </ul> | 1051505                                     |
| 1. Name Mullan Affred H Bus MI  2. Business Address 4307 (Influence Circ Australia No. Circ   |   |
| 2. Business Address 4307 (Influence Circ Australia Street and No. Circ  | N 18759                                     |
| Mailing Address SAMO  |   |
| 3. Business Phone 5/3-346-4// Area Code and Telephone Number  |   |
| 4. Total of all expenditures made January 1 through June 30: \$   | <u>•-</u>                                   |
| <ol> <li>Total of all expenditures made July 1 through December 31: \$C</li> <li>(When Applicable) (Include expenditures from Schedules A and B)</li> </ol>   | CDT 31                                      |
| 6. Total of all expenditures made during calendar year: \$\frac{1}{2}\$ (Line 4 widded with Line 5 should equal Line 6)   | 18 2: 29                                    |
| 7. Did you make an expenditure exceeding \$50 on one occasion for any o   | one legislator:                             |
| From January 1 through June 30? ☐ Yes ☑ No From July 1 through December 31? ☐ Yes ☑ No  | □ NA  |
| If the answer to either question in Number 7 above is YES, please com   | plete Schedule A and attach.                |
| Name ATC - Rev. 09/04   |   |

## LOBBYING EXPENDITURE REPORT

Lobbyist's Registration Number

| 8.                        | Did you make expenditures exceeding   | g the sum of \$25 | 0 for any one legis | lator:    |                    |        |  |  |
|---------------------------|---|-------------------|---------------------|-----------|--------------------|--------|--|--|
|                           | From January 1 through June 30?<br>From July 1 through December 31?   | □ Yes<br>□Yes     | ™ No<br>™No         |           | NA                 |        |  |  |
|                           | If the answer to either question in Nu  | mber 8 above is   | YES, please comp    | lete Sch  | edule A and attach |        |  |  |
| 9.                        | Did you expend funds for a reception, social gathering, or other function to which the entire legislature, either house, any standing committee, select committee, statutory committee, committee created by resolution of either house, subcommittee of any committee, recognized caucus, or any delegation thereof were invited during this reporting period? |                   |                     |           |                    |        |  |  |
|                           | □Yes  |                   | ⊠ No                |           |                    |        |  |  |
|                           | If the answer to Number 9 above is YES, please complete Schedule B and attach.  |                   |                     |           |                    |        |  |  |
|                           |   |                   |                     |           |                    |        |  |  |
|                           |   |                   |                     |           |                    |        |  |  |
|                           |   |                   |                     |           |                    |        |  |  |
| CERTIFICATION OF ACCURACY |   |                   |                     |           |                    |        |  |  |
|                           | I hereby certify that the information   | contained herein  | n is true and corre | ct to the | best of my know    | ledge, |  |  |
|                           | information, and belief; that all reportable expenditures have been included herein; and that no information  |                   |                     |           |                    |        |  |  |
|                           | required by the Lobbyist Disclosure Act [LSA-R.S. 24:50 et seq.] has been deliberately omitted.   |                   |                     |           |                    |        |  |  |
| Signature of Lobbyist     |   |                   |                     |           |                    |        |  |  |
|                           |   |                   | <b></b>             |           |                    |        |  |  |
|                           |   |                   |                     |           |                    |        |  |  |
|                           | Forum 502, Ranu. (2404  |                   |                     |           |                    |        |  |  |
|                           |   |                   |                     |           |                    |        |  |  |